

¶ Short Questions  
and answaeres, con-  
teining the summe of Chri-  
stian Religion:  
Newly enlarged with the Te-  
stimonies of Scripture.

Rom. 8.38.39.

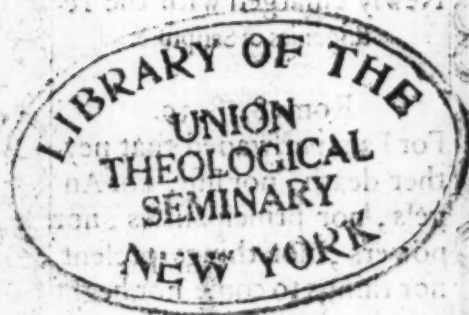
For I am perswaded that ney-  
ther death, nor life, nor An-  
gels, nor principalities, nor  
powers, nor things present,  
nor things to come, nor heght  
nor depth, nor any other cre-  
ature shalbe able to seperate  
you from the loue of God  
which is in Christ Iesus.

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three Cranes in the Vintree, by  
Thomas Dawson.

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Robt Openshaw D



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*To the Worshipfull Master  
Mayor, the Bayliffes, the Alder-  
men, Burgesses, and all the rest, that in sin-  
glenesse of heart feare the Lord, Robert O. wish-  
eth in this life the abundante increase of all spiri-  
tuall graces, with constancie by Iesus Christ  
for euer, and euer, that hereafter in his  
kingdome you may be blessed.*



*Since my continuance (wor-  
shipfull, and in the Lorde  
welbeloued) hath not beene  
suche, whereby I might in  
parte of requitall, of your so  
great kindnesse shewed vnto  
me, impart any thing woorthy your perusing espe-  
cially my skill being so simple, for the helping you  
forwarde in that so excellent a worke, as conti-  
nually (the Lorde bee blessed) you labour in: yet  
when I considered that God doth accepte vs ac-  
cording to that measure we haue receiued, so I  
hoped that you of your curtesies woulde likewise  
take it well, that I shewe this remembrance of  
you, which I must confesse to be but small, and the  
least I could yeeld, yet I shal beseech you as grate-  
fully to accept it, as willingly in the Lord I offer it  
vntill better leasure by tracte of time may giue the  
like occasion to trauell in some other labour. In*

## *The Epistle*

the meane time looke not vpon this Pamphlet as it is in it selfe. but value it according to the hartty affection of the giuer, which with all dutie protesteth himselfe readie & alwayes most willing, to the vttermost that he shalbe able, for the aduancement of your knowledge, encrease of godlinesse, and spirituall gaine to labour for your health, what and wherein he may. Which albeit many will think this but labour bestowed in vaine, especially seeing other haue followed the same felde, drawn in the same yoke, and brought it to an excellent worke, yet when I found not the same so answerable for tender wits, holding the principall as at the first was published: I haue proceeded in the quotations, according to their capacities, deuiding now and then (as I sawe it best) for their publike profite, some one question into two, which albeit it be a little thereby the more tedious: yet by experience I haue found it more fitting for their instructions: wherefore I shall request, both the first author of the questions, and the setter forth of the last impression, in the same cause not to mislike of my labor, the cause being so sufficiēt that I haue alleaged, desiring you all that are patrons of Godlinesse, parents of children: maisters or dames of families, to meditate hereof with your selues, to teach it to your children and practise it among your families, that thereby God may be glorified, your owne duties discharged



*Dedicatorie.*

Bed, & your owne knowledge so encreased, as you  
may leade liues in al goodnes and honestly, wherby  
at the last when you haue passed this Pilgrimage,  
and sayled the troblesome seas of this world, you  
may rest in the holy hill mount Syon, and archieue  
the port of eternall felicity, there to be heires and  
coheyles with Christ in his kingdome, which in  
mercy, the Lorde performe, if it be his wil, to vs all  
Amen.

From my studie at Waiemouth and Mil-  
come regis the 28. day of Ianua-  
ry in the yeere of  
our Lord,  
1584.

Your Pastor in the Lorde much  
bounden and to be com-  
manded R. O.

A 3

## *A Prayer most commonly vsed before Catechising.*

*Psal. 40.* *vers. 5. 11.* **O** Lorde our God, whiche haste made thy wonderfull woorkes so many, that none can count in order vnto thee, thy thoughtes toward vs: although innumerable troubles haue compassed vs, and that our sinnes haue taken such holde vpon vs, that we are not able to looke vp, whiche also are more in number than the hayres of our heades, whereby we are become a reproch to our neighbours, a iest and a laughing stocke to them that are rounde about vs, in somuch that our confusion is dayly before vs: and the shame of our face hath couered vs: yet let it please thee, O Lorde, to rise vp for our succour, and redeeme vs for thy mercies sake, and so to stay thine anger from vs, that we may recouer our strengthes before we goe hence  
*Psal. 43. 13.*  
*Psal. 40. 15.*  
*Psal. 44. 26.*  
*Psal. 39. 15.* *and be not.*

Oh thou most mightie, girde thy sworde vpon thy thighe, to wit thy woorshippe and thy glorie, and ride on because of the worde of trueth and meekenesse and righteousnesse, and let thy sharpe arrowes, pearce the heartes of all the enemies of our gracious Queene Elizabeth, next and immediately vnder Christ, supreme gouernesse within her Maiesties Dominions, that thy name may be remembered through all generations, that all people  
may

*A Prayer.*

may clappe their handes, and singe loude vnto thee  
with a cheerefull voyce, saying: the Lord is terri- *Pf. 47. 2.*  
ble; a great king ouer all the earth, he hath subdued *3-4*  
people vnder vs, and the nations vnder our seete,  
hee hath chosen our inheritance for vs, euen the  
glorie of Iacob whom he loued.

O Lorde create a cleane hart in thy ministers, *Psal. 51.*  
and renue a right spirite within them, whereby *10. 13.*  
they may teach thy wayes to the wicked, that sin-  
ners may be conuerted vnto thee. Direct (O Lorde)  
the heartes of the Nobles, that their delight beyng *Pf. 11. 95.*  
in thy commaundementes may seeke valiantly to *part 10.*  
withstande Sehon king of the Amorites, Ogg the  
king of Bashan, and all the kingdomes of the Ca- *Pf. 135. 12.*  
nanytes.

Open, O Lorde, I beseech thee my lippes, that  
my mouth maye shewe forth thy prayse, that my *Pf. 51. 15.*  
hearte, O Lorde, may vtter forth good matter, and  
that my tongue may bee as the penne of a readye  
writer.

Giue (O Lorde) saluation vnto Israell out of *Pf. 45. 2.*  
Sion, and turne the captiuitie of the people in o-  
ther Countries if it bee thy pleasure: then shall Ia-  
cob reioyce and Israell shalbe gladd. Graunt this  
O mercifull father for thy deare sonnes sake Iesus  
Christ our Lorde Amen. In whose name we praye  
as thou hast taught vs saying. Our Father whiche  
art. &c.

**T**HIS prayer thus ended, there is some one  
Psalme by the Mayor appointed to be song  
to the honour and prayse of Almighty G O D,  
which ended, the minister propoundeth  
the questions following in or-  
der as they lye.

(.)



Questions and answeres con-  
cerning Christian Religion with the  
proofes in order annexed  
to the same.

Question.

VVho made you?

Answer.

God.

Q. How is that prooued by the Scriptures,  
that God made you?

A. Out of the first Chapter of Genesis. ver. 27.  
Where it is written thus, God created the  
man his Image, in the Image of God  
created he him, hee created him male and fe-  
male.

Who redeemed you?

A. Iesus Christ.

Q. How is that prooued by the Scriptures,  
that Iesus Christ hath redeemed you?

A. Out of the first Chapter of the Gospel ac-  
cording to S. Iohn, ver. 29. where it is said:  
Beholde the Lambe of God which taketh a-  
way the sinnes of the world.

Q. Who sanctifieth and preserueth you?

A. The holy Ghost.

Q. How is that prooued by the Scriptures  
that the holy Ghost sanctifieth and preser-  
ueth

with you?

A. Out of the 8. Chapter of the Epistle by S. Paul to the Romans, ver. 9. where it is sayde: If any man haue not the spirite of Christ the same is none of his.

Q. What is the father?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 4. Chapter of the Booke of Deut. ver. 35. where it is said: Unto thee it was shewed that thou mightest know that the Lord hee is God; and that there is none but he alone.

Q. What is the Sonne?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the Gospell according to S. Iohn .ver. 1. where it is saide, In the beginning was the word and the word, was with God, and that worde was God.

Q. What is the holy Ghost?

A. God.

Q. How is that proued by the Scriptures?

A. Out of the 28. Chapter of the Gospell according to S. Mat. ver. 19. where Christ saith to his Apostles: goe therefore and teach all nations baptising them in the name of the father, and of the Sonne, and of the holy ghost.

Q. How

Q. How

## Christian Religion.

**Q.** How many persons are there?

**A.** Three persons and one God.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. Chapter of the first Epistle of S. Iohn ver. 7. where it is saide: There are three which beare record in heauen, the Father, the worde, and the holy ghost, and these three are one.

**Q.** Therefore hath God made, sanctified and preserved you?

**A.** To seeke his glory.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 11. chapter to the Romans ver. 39. where it is said: For of him, and through him, and for him are all thinges, to him be glory for ever. Amen.

**Q.** In seeking to set forth Gods glory, how many things ought you principally to be careful for?

**A.** I ought to be most careful for two things.

**Q.** Which is the first thing?

**A.** First, how to escape Gods iudgement.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 16. Chapter of the Gospell according to S. Mat. ver. 26. where it is saide: What shall it profite a man to winne the whole world and to loose his owne soule.

**Q.**

## The Summe of

**Q.** What is the second thing thou oughtest to be carefull for?

**A.** Secondly, how to serue him.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the I. Chapter of the Gospell according to S. Luke ver. 74. where it is saide: That wee being deliuered out of the handes of our enemies might serue him without feare.

**Q.** How will God be serued?

**A.** After his will reuealed in his word.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 12. Chapter of Deuteronomie. ver. 23. Where it is said: whatsoeuer I commaunde you take heede you doe it, thou shalt put nothing thereto, nor take ought therefrom.

**Q.** How many thinges doth the word teach vs principally?

**A.** Foure thinges.

**Q.** Which is the first?

**A.** Obedience to the commandements.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the first Chapter of the Booke of Ioshua. ver. 8. Where it is saide: Let not this Booke of the lawe departe out of thy mouth, but meditate therein day and night,  
that



## Christian Religion.

that thou maiest obserue and doe according to all that is written therein, for then shalt thou make thy way prosperous, and then shalt thou have good successe.

Q. What is the second thing that the word doth teach vs.

A. Faith in Christ.

Q. How is that proued by the Scriptures?

A. Out of the 12. Chapter of the Epistle to the Heb. ver. 2. Where it is thus written: Looking to Iesus the author and finisher of our faith, who for the joy that was set before him endured the crosse, and despised the shame and is set at the right hande of the throne of God.

Q. What is the third thing that the word doth teach vs.

A. Sacraments.

Q. How is that proued by the Scriptures?

A. Out of the 12. Chapt. of the first Epistle to the Corinth. ver. 15. where it is written: And when he had giuen thanks hee tooke breade and brake it, and saide, take, eate, this is my body which is broken for you, doe this in remembrance of me.

Q. What is the fourth thing that the word doth teach vs.

A. Pray.

The Summe of

**A. Prayer.**

**Q. How is that prooued by the Scriptures?**

**A. Out of the 6. Chapter of the Gospell according to S. Matt. ver. 9. where it is said: After this manner therefore pray ye.**

**Q. Into how many tables are the commaundements deuided?**

**A. Into two tables:**

**Q. How is that prooued by the Scriptures?**

**A. Out of the 13. chapter of Exodus, ver. 18. where it is written: Thus When the Lorde had made an end of communing with Moyses vpon Mount Sinay, hee gaue th. in two Tables of the Testimony, such Tables of stone written with the finger of God.**

**Q. What doth the first table concerne?**

**A. Our duty to God contained in the foure first commaundements.**

**Q. How is that prooued by the Scriptures?**

**A. Out of the 6. Chapter of Deuteronomie, ver. 45. where it is thus said: Here O Israel the Lord our God is Lorde onely: And thou shalt loue the Lorde thy God with all thy hearte, with all thy soule and with all thy might.**

**Q. What doth the second table concerne?**

**A. Our dutie to our neighbours contained in the 6. last commaundements.**

**Q. How**

## Christian Religion.

**Q.** How is that prooued by the Scrip-

**A.** Out of the 19. Chapter of the booke of Leuiticus. ver. 18. Where it is saide: Thou shalt not auenge nor be mindefull of wrong against the children of thy people, but shalt loue thy neighbour as thy selfe, I am the Lord.

**Q.** In this order of the tables what our dutie to God is set before our dutie to our neighbours, how many lessons doe you learne?

**A.** Two lessons.

**Q.** What is the first lesson?

**A.** First, I learne to serue him before all things, and not to regard substance nor life, it selfe in respect of his glory.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 6. chapt. of the Gospel according to S. Mat. ver. 33. where it is said: Seeke the kingdome of God and his righteousness, and all these things shall be ministred vnto you.

**Q.** What is the second lesson?

**A.** Secondly, if I render my dutie to God, I must doe my dutie to my neighbour.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 4. Chapter of the first Epistle of S. Iohn ver. 21. where it is said: And this commandment we haue of him, that he which loueth God should loue his brother also.

**Q. II**

## The Summe of

**Q.** If thou wantest this loue towarde thy neighbour, whether maiest thou be saide to loue or not?

**A.** I may not in any wise bee saide to loue God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the forenamed Epistle of S. Iohn, and 4. chapter ver. 20. where it is saide: If any man say I loue God and hate his brother, hee is a lyer: for how can hee that loueth not his brother, whom he hath seene, loue God whom he hath not seene.

**Q.** Howe many commaundementes are there?

**A.** Ten.

**A.** Which be those?

**A.** God spake these wordes and saide.

**Q.** Is this a commaundement?

**A.** No it is but a preface or introduction to the commaundementes.

**Q.** Howe many lessons learne you but of it?

**A.** Three

Which is the first lesson?

**A.** First, in that it is saide, God spake these wordes and saide: I learne that God is the author of them.

**Q.** What is the second lesson?

**A.** S. s.

## Christian Religion.

**A.** Secondly, in that he saith I am the Lord: I learne that hee is of might, maiestie, and power to punish the offenders.

**Q.** What is the thirde lesson?

**A.** Thirdly, in that hee saith thy God which brought thee by out of the land of Egypt and bondage, I learn his mercy to them that loue and seeke his will.

**Q.** What is the first commaundement?

**A.** Thou shalt haue no other Gods but me.

**Q.** What doest thou learne out of this commaundement?

**A.** I learne to worship God and him aloue,

**Q.** In how many pointes standeth the worship of God.

**A.** In foure points.

**Q.** What is the first?

**A.** The first is that I loue God alone all.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 10. Chapter of the Gospell according to S. Matth. ver. 37. where it is said: He that loueth father or mother more then me, is not worthy of me, and he that loueth sonne or daughter more than me, is not worthy of me.

**Q.** What is the second point of Gods worship?

## The Summe of

Ship?

A. Secondly, that I feare God aboue all.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Prophets Malachie ver. 6. where it is said: A sounne honozeth his father, and a seruant his maister: if then I be a father, where is my honour, if I be a maister, wher is my feare, saith the Lord of hostes vnto you. O ye Priestes that dispise my name, and yet ye say wherin haue we despised thy name.

Q. What is the third point of Gods woꝝship?

A. Thirdly, that we pray to God, and to none but him alone.

Q. How is that proued by the Scriptures?

A. Out of the 10. chapter of the Epistle to the Romanes ver. 13. where it is said: Whosoener shall call vpon the name of the Lord shall be saued.

Q. What is the fourth point of Gods woꝝship?

A. Fourthly, that we acknowledge God to bee the guider of all thinges, and therefore that we trust and stay vpon him alone.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the Epistle by S. Iames ver. 17. where it is sayde: Every

god

## Christian Religion.

god giuing, and euery perfect gifte is from  
aboue, and commeth downe from the father  
of lightes.

Q. What is the second commaundement?

A. Thou shalt not make to thy &c.

Q. How many lessons doe you learne out of  
this commaundement?

A. Three lessons.

Q. What is the first lesson?

A. First that we make no Image of God.

Q. How is that proued by the Scriptures?

A. Out of the first chapter of the first booke of  
Deuteron. ver. 15. where it is sayd: Take  
heede vnto your selues, for you saw no Image  
in the day that the Lorde spake vnto you in  
Horeb out of the midst of the fire.

Q. What is the second lesson?

A. Secodly, that we make no Image of any  
other thing either to worship the Image, or  
any thing by it.

Q. How is that proued by the Scriptures?

A. Out of the 26. Chapter of the Booke of  
Leuit. ver. 1. where it is said: Ye shall make  
you no idols, neither rear you vp any pillar,  
neither shall you set any pillar of stone in  
your Land, to bowe downe to it, for I am  
the Lorde your God.

Q. What is the third lesson?

B 2

A. Third

The Summe of

**Q.** Thirdly, that we worship not God after our owne fantasies, but as he commaundeth.

**Q.** How is that proued by the Scriptures?

**A.** Out of the fourth Chapter of the Gospell according to S. Iohn ver. 24. wher it is sayd: God is a Spirite, and they that worshipping him, must worshipping him in spirite and in truth.

**Q.** What is the third commaundement?

**A.** Thou shalt not take the name &c.

**Q.** How many lessons doe you learne out of this commaundement?

**A.** Three lessons.

**Q.** What is the first lesson?

**A.** First, that it is sin and blasphemie to apply the name of God to inchantment, sorcery, cursing or periurie.

**Q.** How is that proued by the Scriptures?

**A.** Out of the third Chapter of the Prophet Malachie ver. 5. where it is said: And I will come nere to you to iudgement, and I will be a swift witnes against the Southlayers, and against the adulterers, and against false swearers, saith the Lord of hostes.

**Q.** What is the second lesson?

**A.** Secondly, to swear by creatures, is a setting of his name at naught.

**Q.** How



## Christian Religion.

Q. How is that proved by the Scriptures?

A. Out of the 5. Chapter of the Prophecie of Ieremie ver. 17. where the Lord saith: How should I spare thee so: this: thy children haue forsaken me, and swoorne by them that are no Gods: though I feede them to the full, yet they committed adultery, and assembled themselves by companies in the harlots house.

Q. What is the third lesson you learn in this third commandment?

A. Thirdly, that we neuer sweare in our ordinary communication although the matter be neuer so true.

Q. How is that proved by the Scriptures?

A. Out of the 5. Chapter of the Epistle by S. Iames ver. 12. where it is said: But before all things my brethren, sweare not, neither by Heauen, nor by Earth, nor by any other: but let your yea, be yea, and your nay, nay, least ye fall into condemnation.

Q. By whom then must we sweare?

A. By God, so: it is a part of his glory, which he will giue to none other.

Q. How is that proved by the Scriptures?

A. Out of the first Chapter of the Booke of Deuteronomie ver. 13. where it is said: Thou shalt feare the Lord thy God, and serue him, and shalt sweare by his name.

The Summe of

**Q.** In howe many causes is it lawfull to sweare?

**A.** It is lawfull in two causes.

**Q.** What is the first?

**A.** First, it is lawfull to sweare where the glory of God is sought.

**Q.** How is that proued by the Scriptures?

**A.** Out of the first Chapter of the Epistle by S. Paul to the Galat. ver. 10. where Paul saith: Now the things which I write vnto you, behold, I witnesse before God that I lie not.

**Q.** What is the second cause when we ought to sweare?

**A.** Secondly, we ought to sweare where the saluation of our brethren is sought.

**Q.** How is that proued by the Scriptures?

**A.** Out of the fourth chapter of the prophesie of Ieremie ver. 2. where it is said: And thou shalt sweare the Lorde liueth, in trueth; in iudgement, and righteousness; and the nations shall bee blessed in him, and shall glorie in him.

**Q.** As thou hast shewed the causes wherein it is lawfull to sweare, so also shew me when it is lawfull to sweare?

**A.** When I am lawfully called before a magistrate, for the appealing of a controuersie, which without an oth cannot be ended.

**Q.** How

## Christian Religion.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 6. chapt. of the Epistle to the Hebrewes ver. 16. where it is written: For men verily swear by him that is the greater than themselves, and an oth for confirmation is among them an end of all strife.

**Q.** What is the fourth commandment?

**A.** Remember that thou keepes holy the Sabbath day, six dayes shalt thou, &c.

**Q.** What is the meaning of this commandment?

**A.** This commandment teacheth, that all the creatures of God should haue a time to rest and to serue him in.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. Chapter of the booke of Deuteronomie ver. 14. wher it is said: That thy man seruant, and thy maid may rest as well as thou.

**Q.** What must we do on the Sabbath day?

**A.** Holy things.

**Q.** What are those holy things?

**A.** Heare the word of God which is preached, pray, receiue the Sacraments, and meditate vpon his creatures.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 13. Chapt. of the Actes ver. 44.

The Summe of

where it is said: And the next Sabbath day came almost the whole citie together to hear the word of God.

**Q.** What things must we not doe?

**A.** Those things that necessitie doth not com-  
pell, no; holinesse command.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 58. chapter of the prophesie of  
Esay ver. 13. 14. where it is sayde: If thou  
turne away thy foote from the sabbath, from  
doing thy will on my holy day, and call thy  
Sabbath a delight to consecrate it, as glori-  
ous to the Lorde, and shalt honour him, not  
doing thy owne wayes, no; seeking thine  
owne will, no; speaking a vaine worde, then  
shalte thou delight in the Lorde, and I will  
cause thee to mount vppon the high places of  
the earth, and feede thee with the heritage of  
Jacob thy father: For the mouth of the Lorde  
hath spoken it.

**Q.** Who must keepe holy the Sabbath?

**A.** Our selues, our Sonnes, our Daughters,  
our Men, our Maides, our Cattell, and the  
stranger, as it is laid down in the last part of  
this fourth and last commaundment of this  
table.

*Here end the foure commandments  
of the first Table.*

**Q.** What

## Christian Religion.

h day Q. What is the fifth commandment?

here A. Honour thy father and thy mother, that  
thy dayes may be long in the land which the  
Lord thy God giueth thee.

com Q. What is meant by honour?

A. To honour, is to loue, feare, obey, & reuer.

res: Q. Unto how many sorts of people doth this  
tie of honour belong?

thou A. Unto five sorts of people.

from Q. What is the first sorte unto whom this  
all thy honour is due.

glori: A. First it is due to our parents.

, not Q. How is that proued by the Scriptures?

thine A. Out of the third chapter to the Colo. ver.  
then 20. where it is said: Children obey your pa-  
will rents in all thinges, for that is well pleasing  
es of unto the Lord.

ge of Q. What is the second sort unto whom this  
Lord honour is due?

? A. The second sorte are Magistrates, which  
by this commaundement are to be obeyed.

ers, Q. How is that proued by the Scriptures?

the A. Out of the 22. Chapter of the Booke of  
et of Exod. ver. 28. where it is said: Thou shalt not  
this raise vpon the iudges, neither speake euill of  
the ruler of the people.

Q. What is the third sort to whom this ho-  
nour is due?

that A. Unto

## The Summe of

**A.** Unto our fathers in Christ, which are the faithful watchmen of our soules, namely the true and faithful ministers of the Gospel of God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 13. Chapter of the Epistle to the Heb. ver. 17. where it is written: Obey them that haue the ouersight of you, and submit your selues, for they watch for your soules as they that must giue accountes, that they may doe it with ioye, and not with griefe for that is vnprofitable for you.

**Q.** What is the fourth sort vnto whom this honour is due?

**A.** The fourth sort vnto whom this honour is to be shewed, are y<sup>e</sup> aged and grayheaded.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 19. Chapter of the Booke of Leviticus ver. 32. where it is said: Thou shalt rise vp before the grayheaded, and honour the person of the olde man and dread thy God I am the Lord.

**Q.** What is the fift sort vnto whom this honour is due?

**A.** This honour fiftly is proper to maisters from their seruantes.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. Chapter of the Epistle by S.

Paul

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Paul to the Ephesians ver. 5. where it is said :  
Seruantes bee obedient vnto them that are  
our masters according to the flesh with fear  
and trembling in singlenes of your hearts,  
vnto Christ.

Q. What is the first commandement?

A. Thou shalt do no murther.

Q. How many lessons are we taught out of  
this commandement?

A. Wee are taught foure lessons especially,  
out of the which all other things as necessa-  
ry to the same are to be learned.

Q. What is the first?

A. First, we are taught to avoid all killing in  
war, fighting, quarrelling, and such like.

Q. How is that proued by the Scriptures?

A. Out of the 9. Chapter of Genesis ver. 6.  
where it is written : Whosoever sheddeth  
mans blood, by man shall his blood bee shed,  
for in the image of God hath he made man.

Q. What is the second lesson that this com-  
mandement condemneth.

A. Secondly, it condemneth all anger in heart.

Q. How is that proued by the Scriptures?

A. Out of the 19. Chapter of the Booke of  
Leuiticus ver. 17. wher it is said: Thou shalt  
not hate thy brother in thy heart, but thou  
shalt plainly rebuke thy neighbour and suf-

fer

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fer him not to sinne.

Q. What is the thirde lesson that you learne out of this commaundement?

A. Thirdly, I learne to deale mercifully toward all, but especially to preserve life.

Q. How is that proued by the Scripture?

A. Out of the 18. chapt. of the prophesie of zechiel ver. 7. where it is said: Neither haue I oppressed any, but haue restored the pledge.

his debtour, he that hath not spoiled by violence, but hath giuen his bread to the hungry, and hath couered the naked with a garment.

Q. What is the fourth thing which this commaundement teacheth vs?

A. Fourthly, this commaundement teacheth vs to loue not onely one friend another, but euen our enemies.

Q. How is that proued by the Scripture?

A. Out of the 5. Chapter of the Gospel according to S. Matt. ver. 44. where it is said: What I say vnto you, loue your enemies, blesse them, curse you, do good to them that hate you, and pray for the that hurt you & persecute you, that you may be children of your heavenly father.

Q. What is the seuenth commaundement?

A. Thou shalt not commit adultery, wherein is taken order that this institution of marriage might be kept.

Q. How



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Q. How many lessons learne you out of this  
commandment?

A. I learne foure lessons: specially, whereby  
the rest are easie to be discerned.

Q. What is the first lesson you learne?

A. First, the Lord forbiddeth in this commande-  
ment all adultery & uncleannes in our bodies.

Q. How is that proued by the Scriptures?

A. Out of the 18. chapter of the booke of Le-  
uit. 10. where it is said: Moreover, thou shalt  
not give thy selfe to thy neighbours wife by  
fornicall copulation, to be defiled with her.

Q. What is the second lesson you learn out  
of this commandment?

A. Secondly, I am taught thereby to avoid  
all impure thoughts and lusts of the heart.

Q. How is that proued by the Scriptures?

A. Out of the fift chapt. of the Gospell accord-  
ing to S. Matth. ver. 28. wher it is said: But  
I say vnto you that whosoever looketh on a  
woman to lust after her, hath committed ad-  
ultery with her in his heart.

Q. What is the thirde lesson that this com-  
mandment teacheth vs?

A. This commandment thirdly doth teach  
vs to auoyde all vnchaste behaviour; talke,  
songs, apparell, and pastime, that might en-  
cease vs to such wantonnesse.

Q. How

A. How

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**Q.** How is that proued by the Scripture?

**A.** Out of y<sup>e</sup> 4. chapt. of the Epistle by S. Paul to the Eph. ver. 26. wher it is said: Let no corrupt communication procede out of your mouths, but that which is good to the vse of edifying, y<sup>e</sup> it may minister grace to y<sup>e</sup> hearer.

**Q.** What is the fourth thing that this commaundement doth teach vs ?

**A.** This commaundement doth fourthly teach vs to keepe our bodyes chaste and pure, as the temples of the holy Ghost.

**Q.** How is that proued by the Scripture?

**A.** Out of the 6. chapter of the first Epistle by S. Paul to the Corinth. ver. 1. where it is written: Knowe ye not that your bodyes are the members of Christ: shall I then take the members of Christ, & make them the members of an harlot? God forbid.

**Q.** What is the eight commaundement?

**A.** Thou shalt not steale.

**Q.** How many things are forbidden in the eight commaundement?

**A.** Three things especially, out of the which the rest may easily be discerned.

**Q.** What is the first thing that is herein forbidden?

**A.** First, wee are forbidden all stealing and robbing in act.

**Q.** How

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Q. How is that proued by the Scriptures?  
A. Out of 5. chapt. of the booke of Deut. ver.  
19. where the Lord hauing forbidden other  
of you sins, at the last saith, neither shalt thou steale.  
Q. What is the second thing that this com-  
maundement forbiddeth?

A. Secondly, the Lord in this commande-  
ment forbiddeth all stealing in hart, that is  
all desire of any mans goods wrongfully.

Q. How is that proued by the Scriptures?  
A. Out of the 3. Chapter of the Epistle by S.  
Paul to the Colos. ver. 5. wher it is said: For-  
sake therfore your members which are on the  
earth, fornication, uncleannes, y<sup>e</sup> inordinate  
desires and affections, euill concupiscence, and couetous-  
nes which is idolatrie.

Q. What is the thirde thing that this com-  
maundement forbiddeth?

A. Thirdly, this commandement forbiddeth  
all wrongfull dealing, and vnlawfull getting.

Q. How is that proued by the Scriptures?  
A. Out of the 4. chapter of the first Epistle by  
S. Paul to the Thessalonians ver 6. where it  
is said: Let no man oppresse or defraude his  
brother in any matter, for the Lord is auen-  
ger of all such thinges, as we haue also tolde  
you before time and testified.

Q. As we haue now examined how many  
things

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things this eight commandement doth forbid, so let me also know how many things it doth commaund?

A. It doth commaund vs thre things.

Q. What is the first thing it commaundeth?

A. First, that we be content with that portion of goods which the Lord hath sent vs.

Q. How is that proued by the Scriptures?

A. Out of the first Chapter of the 1. Epistle by S. Paul to Tim ver. 15. where it is saide: Godlines is great riches if a man be content with that he hath, for we brought nothing into the world, and it is certaine that we can carry nothing out.

Q. What is the second thing that this commaundemeth willeth?

A. Secondly, that in our vocations and callings we labour for our linings.

Q. How is that proued by the Scriptures?

A. Out of the third Chapter of the Booke of Genesis ver. 15. wher the Lord saith: In the sweate of thy face shalt thou eate bread, till thou returne to the earth: for out of it wast thou taken, because thou art dust, and to dust shalt thou returne.

Q. What is the third thing that it doth commaund vs?

A. It doth commaund vs thirdly that we be helpful

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helpfull to them that neede.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 6 chapter of the first Epistle by S. Paul to Timothie ver 18. where it is written: Charge them that are rich in this world, that they do good, and be rich in good works, and ready to distribute and communicate to them that haue neede.

**Q.** What is the 2. commandement ?

**A.** Thou shalt not beare false witness against thy neighbour.

**Q.** How many lessons learne you out of this commandement ?

**A.** I learne foure lessons as principall, out of the which, the inferiour thinges are to be learned.

**Q.** What is the first lesson ?

**A.** First, in this commandement we are forbidden to speake falsly in witness bearing.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 19. Chapter of the Proverbs of Solomon ver. 5. where it is sayd: A false witness shall not be unpunished.

**Q.** What is the second thing it teacheth?

**A.** Secondly, it forbiddeth to lie, to flatter: or dissemble.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 6. chapter of the Epistle by S.

C

Paul

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Paul to the Ephe. ver. 25. where it is sayd :  
Cast of lying, and speak euery man the truth  
vnto his neighbour, for we are members one  
of another.

Q. What is the third thing that this com-  
maundement teacheth vs?

A. Thirdly, it teacheth vs that wee neuer  
backbite any man.

Q. How is that proued by the Scriptures?

A. Out of the 15. psalme ver. 3. where it is  
said: He that slandereth not with his tongue  
nor doth euill to his neighbor, nor receiveth  
a false report against his neighbour.

Q. What is the fourth thing that this ninth  
commaundement doth teach you?

A. Fourthly, it teacheth in private offences  
to say nothing of our brother, if by private  
admonition he may be wonne.

Q. How is that proued by the Scriptures?

A. Out of the 18 Chapter of the Gospell ac-  
cording to S. Mat. ver. 15, where it is said: If  
thy brother trespass against thee, go and tell  
him his fault betweene thee and him alone, if  
he heare thee, thou hast wonne thy brother.

Q. Which is the tenth commaundement?

A. Thou shalt not conet thy neighbors house  
thou shalt not couet thy ec.

Q. What doe you learn out of this com-  
maundement.

A. I

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**A.** I learne out of this commandement, that the motions of our hart separate vs from the loue of God, or of our neighbour, though we neuer yeeld consent vnto this sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. Chapter of the Epistle by S. Paul to the Romans ver. 7. where it is sayd:

What shal we say then? Is the law sin? God forbid: Nay, I knew not sin but by the law, for I had not known lust, except the law had said, Thou shalt not lust.

**Q.** Is any man able to keepe these commandements?

**A.** No.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the Epistle by S.

Paul to the Romans ver. 10. where it is said:

There is none righteous, no not one.

**Q.** What is the breach of the law?

**A.** Sinne.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 7. Chapter of the Epistle by S.

Paul to the Romans ver. 7. where it is said:

I knew not sinne but by the law.

**Q.** What is the reward of sinne?

**A.** Eternall death.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by S.

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Paul to the Gal. ver. 10. where it is said: Cur-  
sed is euery man that continueth not in all  
things which are written in the booke of the  
law, to doe them.

Q. Shall I escape this death by the works  
of the lawe?

A. No, for the law is the minister of death.

Q. How is that proued by the Scriptures?

A. Out of the 17. Chapter of the Gospell ac-  
cording to S. Luke ver. 10 where it is said:  
When ye haue done all those things which  
are commaunded you, say, we are vnprofit-  
able seruantes, we haue done that which was  
our dutie to doe.

Q. Sith the law doth not iustifie but con-  
demne, shew me in how many things a chri-  
stian hath profit by it.

A. Although as I said before, the law doth con-  
demne: yet a Christian hath profit by it four  
manner of wayes.

Q. Which then is the first thing wherein a  
Christian hath profit?

A. First it is a way for Gods children to  
walke in.

Q. How is that proued by the Scriptures?

A. Out of the first Psalm by the Prophete  
Dauid ver. 2. wher it is said: But his delight  
is in the lawe of the Lorde, and in his lawe,  
doth



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both he meditate day and night.

**Q.** What is the second thing?

**A.** Secondly, it teacheth man not to trust in his owne innocencie.

**Q.** How is that proued by the Scriptures.

**A.** Out of the third: Chapter of the Epistle by S. Paul to the Romans ver. 4. where it is said: Let God be true and euery man a lyer, as it is written, that thou mightest be iustificed in thy woakes, and cleare when thou art iudged.

**Q.** What is the third thing?

**A.** Thirdly it pulleth down the pride of man and humbleth him before God.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the Epistle by S. Paul to the Romans ver. 19. where it is said: Nowe we knowe that whatsoeuer the lawe sayeth, it sayeth it to them which are vnder the lawe, that euery mouth may be stopped, and all the worlde bee culpable before God.

**Q.** What is the fourth and last commoditie that it bringeth to a Christian.

**A.** Fourthly, it is a scholemaister to Christ.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter to the Galathians,

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Ver. 24. Where it is said: Wherefore the law was our scholemaster to Christ, that wee might be made righteous by faith.

Q. As you haue shewed me the profit of the lawe, so tell mee for howe many causes wee should doe good woorkes, sith they be not saue vs?

A. Although (as I haue said) good woorkes do not saue vs, yet wee must do them, and that for three speciall causes.

Q. Shew me what is the first cause.

A. First, to shew our loue to God our father in walking as becommeth his children.

Q. How is that proued by the Scriptures?

A. Out of the 14. Chapter of the Gospell according to S. Iohn ver. 15. wher Christ saith: If you loue mee, keepe my commaundements.

Q. What is the second cause wherefore wee must doe good woorkes?

A. Secondly to shew our loue to our selues, making thereby our election certaine to our selues.

Q. How is that proued by the Scriptures?

A. Out of the 1. Chapter of the 2. Epistle by S. Peter ver. 10. where it is sayde: Wherefore, brethren, giue rather diligence to make your calling and election sure: for if ye doe these

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these things ye shall neuer fall:

**Q.** What is the thirde cause wherefore wee must doe good woorkes.

**A.** Thirdly to winn our brethren to Christ, by our godly life and conuersation.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 5. Chapter of the Gospell according to S. Matth. ver. 16. where it is sayd: Let your light so shine before men, that they may see your good woorkes and glorifie your father which is in heauen.

**Q.** How many things are principally to be considered in good woorkes?

**A.** Two thinges.

**Q.** What is the first?

**A.** First, that they bee ruled by the line of Gods word.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. chapter of the Epistle by S. Paul to the Ephes. ver. 10. where it is sayde: We are his workmanship, created in Christ Iesus vnto good woorkes, which God hath ordeined that we should walke in them.

**Q.** What is the second consideration in good woorkes?

**A.** Secondly, that they proceed from a hearte purged by faith.

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**Q.** How is that proued by the Scriptures?

**A.** Out of the 14. Chapter of the Epistle by S. Paul to the Romans ver. 13. wherewith is written: For he that doubteth is condemned if he eat; because he eateth not of faith; and whatsoener is not of faith is sinne.

**Q.** By what meanes shall we escape death?

**A.** By faith in Christ.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. Chapter of the Epistle by S. Paul to the Romans ver. 28. wher it is saide: Therefore we conclude, that a man is iustified by faith without the workes of the law.

**Q.** What is faith?

**A.** A full perswasion and stedfast assurance,

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8 Chapter of the Epistle by S. Paul to the Romans ver. 38. 39. wher it is saide I am perswaded that neither death, nor life, nor Angels, nor principalities, nor powers nor things present, nor thinges to come, nor height, nor depth, nor any creature shall be able to separate vs from the loue of GOD which is in Christ Iesus our Lord.

**Q.** Where is this faith planted?

**A.** In the heart.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10 chapter of the Epistle by S. Paul

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Paul to the Romans ver. 9. where it is said:  
If thou shalt confesse with thy mouth  $\text{h}$  Lord  
Jesus, and shalt beleue in thy hart that God  
rayles him vp from the dead, thou shalt bee  
sayed, for with the hart man belecueth vnto  
righteousnes, and with the mouth man con-  
fesseth vnto saluation.

Q. Upon what is this faith grounded?

A. Upon the promises of God.

Q. How is that prooued by the Scriptures?

A. Out of the 4. Chapter of the Epistle by  
Paul to the Romans ver. 3. where it is said:  
What saith the Scripture? Abraham beleue-  
ued God, and it was reckoned vnto him for  
righteousnesse.

Q. By whom is that faith wrought in man?

A. By the holy Ghost.

Q. How is that prooued by the Scriptures?

A. Out of the 5. chapter of the second Epistle  
by S Paul to the Corinth ver. 5. where it is  
said: And he that created vs for this thing, is  
God, who also hath giuen vnto vs the earnest  
of the spirit.

Q. Upon whom must this faith be settled?

A. Upon Christ Jesus.

Q. How is that prooued by the Scrip-  
tures?

A. Out of the 4. Chapter to the Galathians:  
where

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where it is written: We are also the sons of  
God in Christ Jesus by faith.

**Q.** What profit have you by this?

**A.** I am assured that all the benefits of Christ's  
passion, and his righteousness, are as sure to  
me, as if I had wrought them myself.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 5. chap. of the 2. Epistle by  
Paul to the Corinth. ver. 21: where it is sayd  
He hath made him to be sinne for vs which  
knew no sinne that we should be made to  
righteousness of God through him.

**Q.** How many articles of the faith are there?

**A.** Twelve.

**Q.** Which be they.

**A.** I beleue in God &c.

**Q.** How many things do y articles set do w

**A.** Foure thinges.

**Q.** Which be they?

**A.** First, concerning God the father in the  
first article.

Secondly concerning God the sonne in the  
five articles next.

Thirdly concerning God the holy Ghost in  
the eight article.

Fourthly concerning Gods people called the  
Church in the foure last articles.

**Q.** Rehearse the first article?

**A.**

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**A.** I beleue in God the father almightie maker of heauen and earth.

**Q.** How many lessons do you learne in this first article?

**A.** I learne two lessons,

**Q.** Which is the first?

**A.** First, that God is my father and I am his child.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. chapter of the Gospel according to S. Iohn ver. 6. wher it is said: As many as receiued him, to them he gaue prerogative to be the sonnes of God, even to them that beleue in his name.

**Q.** Which is the second lesson you learn out of this article?

**A.** Secondly I learne that he being almighty and I his child shall lacke nothing.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 37. where it is saide In all these things we are more then conquerors, through him that loued vs.

**Q.** Rehearse the 2. and 3. articles?

**A.** And in Iesus Christ his onely sonne our Lorde, which was conceived by the holy Ghost born of the the virgine Mary.

**Q.** How many lessons learn you out of these two.

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two articles

A. I learne amongst many two lessons especially.

Q. What is the first lesson?

A. First, in these words: His only sonne our Lord which was conceived by the holy ghost I learne that he is God, able to beare what soeuer is due for our sinnes.

Q. Howe is that proued by the Scriptures?

A. Out of the first Chapter of the Gospel according to S. Matth. ver. 20<sup>th</sup> 21. where it is written, Whiles he thought these things, behold, the Angell of the Lord appeared vnto him in a dreame, saying, Ioseph thou sonne of David, feare not to take Mary for thy wife: for that which is conceived in her is of the holy Ghost, and she shall bring forth a sonne, and thou shalt call his name Jesus: for he shall saue his people from their sins.

Q. What is the second lesson you learne?

A. Secondly, in that he was born of the virgin Mary, I learne that he was ready to suffer whatsoeuer was due.

Q. Howe is that proued by the Scriptures?

A. Out of the 2. Chapter of the Epistle to the Heb. ver. 14. 15. where it is said: Forasmuch then as the children were partakers of flesh and blood, he also himselfe likewise took

part



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part with the, that he might destroy thzough  
death, him that had the power of death: that  
is the diuel, and that he might deliuer al them  
which for feare of death were all their life  
time subiect to bondage.

**A.** Rehearse the fourth article:

**A.** He suffered vnder Pontius Pilate, was  
crucified, dead and buried, he descended into  
hell.

**Q.** How many lessons learne you out of this  
article?

**A.** I learne two lessons

**Q.** What is the first lesson?

**A.** First, the passion that he suffered in body  
for the redemption of my body: namely that  
vnder Pontius Pilate he was nayled to the  
crosse, dyed, and was buried.

**Q.** How is that proued by the Scriptures?

**A.** Put of the 27. Chapter of the Gospell ac-  
cording to S. Matth ver. 26. where it is said:  
Then Pilate let Barrabas loose vnto them,  
and scourged Iesus and deliuered him to be  
crucified.

**Q.** What is the second lesson you learne out  
of the fourth article.

**A.** Secondly, the passion that he suffered in  
soule for the deliuerance of my soule namely  
that he descended or humbled himselfe vnto  
the

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the torments of hell for our saluation.

Q. How is that proved by the Scriptures?

A. Out of the 27. Chapter of the Gospell according to S. Matth. ver. 46. where it is saide: And about the ninth houre, Iesus cried with a loude voyce, saying, Eli, Eli, Lamalabachthani, that is my God, my God, why hast thou hast forsaken me.

Q. Rehearse the 5. article?

A. The third day hee rose againe from the dead.

Q. How many lessons learne you out of the 5. article?

A. I learne three lessons especially.

Q. What is the first.

A. First, that he is risen, and hath overcome death and hell for my iustification.

Q. How is that proved by the Scriptures?

A. Out of the 15. Chapter of the first Epistle by S. Paul to the Corinths. ver 17. where it is said: Thankes be vnto God which hath giuen vs victorie, through Iesus Christ our Lord.

Q. What is the second lesson you learne out of this 5. article?

A. Secondly I learne to rise from sinne and to delight in righteousness.

Q. How is that proved by the Scriptures?

A. Out

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A. Out of the 6. chapter by S. Paul to the Romans ver. 4. where it is said : We are buried then with him by baptisme into his death, & like as Christ was ray sed vp from the deade by the glory of the father; so we also should walke in newnesse of life.

Q. What is the thirde lesson you learne out of this 5. article?

A. Thirdly, by his rising, I am sured that my body shall rise againe.

Q. How is that proued by the Scriptures?

A. Out of the 15. Chapter of the first Epistle by S. Paul to the Corinthians ver. 16. where it is sayde, If the dead be not ray sed, then is Christ not ray sed.

Q. Rehearse the 6. article?

A. He ascended into heauen, and sitteth at the right hand of God the father.

Q. How many lessons learn you out of this 6. article?

A. I learne thre lessons especially.

Q. What is the first lesson?

A. first, his assention is a pledge to me that I likewise shall ascend after him.

Q. How is that proued by the Scriptures?

A. Out of the 14. Chapter of the Gospell according to S. Iohn ver. 3. where it is written  
Though

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Though I goe to prepare a place for you  
I will come againe, and receiue you vnto  
my selfe that where I am, there may ye be  
also.

Q. What is the second lesson you learne out  
of this first article?

A. Secondly, he being ascended I learn that  
he maketh prayer for me.

Q. How is that proued by the Scriptures?

A. Out of the 8. Chapter of the Epistle by S.  
paul to the Romans ver. 24. where it is saide:  
Who shall condemne? It is Christ which is  
dead, yea or rather which is risen again, who  
is also at the right hand of God, and maketh  
request for vs.

Q. What is the third lesson you learne out  
of this 6 article?

A. Thirdly, by his sitting at the right hand,  
(which signifieth the power of God) I be-  
leeue that all power is giuen to him.

Q. How is that proued by the Scrip-  
tures?

A. Out of the 10. Chapter of the Gospell ac-  
cording to S. Matth. ver. 68. where it is said:  
And Iesus came and spake vnto them say-  
ing, all power is giuen vnto mee in heauen  
and earth.

Q. Rehearse the 7. article?

A. From

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**A.** From thence shall hee come to iudge the  
quicke and the dead.

**Q.** How many lessons learne you out of this  
7. article?

**A.** I learne two lessons.

**Q.** What is the first lesson?

**A.** First I learn to my comfort, that he that  
is my Saviour shall also be my iudge.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 19. Chapter of the Booke of  
Iob. ver. 25. where it is saide: I am sure my  
redemer liueth, and he shall stand the last on  
the earth.

**Q.** What is the second lesson you learne out  
of this 7. article?

**A.** Secondly, to the terror of the godlesse, that  
he shall be their iudge, whom they haue refused  
and despised.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 25. chapt. of the Gospell accord-  
ing to S. Matthew ver. 41. where it is said:  
Then shall hee say vnto them on the left  
hand: departe from me ye cursed into euer-  
lasting fire, which is prepared for the Deuill  
and his angels.

**Q.** Rehearse the 8. article?

**A.** I beleue in the holy Ghost.

**Q.** How many lessons learne you out of this  
article?

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article :

A. I learne two lessons.

Q. What is your first lesson ?

A. First I beleue the holy ghost to be God, who doth assure me that I am Gods child, and that all Christs benefits are mine.

Q. How is that proued by the Scriptures ?

A. Out of the 15. chapter of the Epistle by S. Paul to the Romans ver. 16. where it is said, The same spirit beareth witnesse with our spirit that we are the children of God.

Q. What is the second lesson we learne out of this eight article ?

A. Secondly, I learne that he maketh sin to die in me, & stirreth me vp to holines of life.

Q. How is that proued by the Scriptures ?

A. Out of the 2. Chapter of the Epistle by S. Paul to the Ephe. ver 23. 24 where it is said, And be renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holines.

Q. Rehearse the 9. article ?

A. The holy Catholike church, the communion of saints.

Q. How many lessons learn you out of this 9. article ?

A. I learne two lessons, the first wherof is that God hath an vniuersall Church in all places

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places of the world and at all times.

Q. How is that proved by the Scriptures?

A. Out of the 10. chapter of the Acts ver. 34.

God where it is said: Of a truth I perceiue that  
thilke God is no acceptor of persons, but in euery  
natio he that feareth him and worketh righ-  
teousnes is accepted with him.

Q. What is the second lesson you learne out  
of this 9. article?

A. Secondly, I learne that in y<sup>e</sup> same church,  
there is a fellowship of saints of true faithfull  
people, al which the Lord knoweth, of which  
number I beleue my selfe to be one.

Q. How is that proved by the Scriptures?

A. Out of the 5. chap. of the Epistle by paul to  
Eph. ver. 30. wher it is said: For we are mem-  
bers of his body, of his flesh, and of his bones.

Q. Rehearse the 10. article?

A. The forgiveness of finnes.

Q. How many lessons learne you out of this  
10. article?

A. I learne two lessons especially: the first  
whereof is, I beleue that Christ hath suffe-  
red whatsoeuer was due for my finnes:

Q. How is that proved by the Scriptures?

A. Out of the 25. Chapter of the Prophesie of  
Isay. ver. 5. wher it is said: He was wounded  
for our transgressions, he was broken for our

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iniquities: the chastisement of our peace be  
uppon him, and with his stripes we are hea-  
led.

Q. What is the second lesson you learne out  
this 10. article?

A. Secondly, I learne that my finnes being  
forgiuen, shall neuer be layd to my charge  
again.

Q. How is that prooued by the Scriptures?

A. Out of the 31. Chapter of the Prophetie  
Jeremie ver. 24. where the Lord saith: I will  
forgiue their iniquities and remember their  
sinnes no more.

Q. Rehearse the 11. and 12. articles?

A. The resurrection of the body, and the life  
euerlasting.

Q. How many lessons doe you learne out  
these two last articles?

A. I learne three lessons especially, the first  
whereof is, That my body shall rise from the  
earth.

Q. How is that prooued by the Scriptures?

A. Out of the 4. chapter of the 1. Epistle by  
Paul to the Thessalonians ver. 14. where  
it is saide: If we beleue that Iesus is dead and  
risen againe, euen so them which sleepe in Je-  
sus will God bring with him.

Q. What is the seconde lesson you learne out  
of



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of these two articles?

A. Secondly that it shal rise a glorious body.

Q. How is that proved by the Scriptures?

A. Out of the 3. Chapter of the Epistle by S. Paul to the Philipp. ver. 21. where it is said: Who shall change our vile body, that it may be like his glorious body.

Q. What is the thirde and last lesson you learne?

A. Thirdly, I learne that my body being risen a glorious body, shall live with Christ for ever in his kingdome.

Q. How is that proved by the Scriptures?

A. Out of the 4. Chapter of the 1. Epistle by S. Paul to the Thessal. ver. 17. where it is said: Then shall we which remaine be caught up with them also in the cloudes, to meete the Lord in the ayre, and so shal we ever be with the Lord.

Q. By what means or waies do we attaine this faith?

A. This faith is attained by an ordinary and a plaine way by the Lord appointed, which is the hearing of the word preached.

Q. How is that proved by the Scriptures?

A. Out of the thirde Chapter of the Epistle by S. Paul to the Gal. ver. 2. where it is thus written: This onely would I learne of you

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whether ye receiued the spirit by the works of the law, or by hearing of faith preached.

**Q.** After that God, by y<sup>e</sup> means of his word hath wrought in our heartes faith, by what means afterwarde doth he strengthen y<sup>e</sup> same?

**A.** This faith doth God strengthen in vs by the selfe same preaching of the word, and also by the vse of the Sacraments.

**Q.** What callest thou a Sacrament?

**A.** A Sacrament is an outward signe (ordained of God) that may be seene, of grace that cannot be seene, for the better assurance and strengthening of our faith.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 12. Chapter of the booke of Genesis ver. 11. where it is sayd: We shall circuncise y<sup>e</sup> foreskin of your flesh, and it shalbe a signe of the couenant between you and me.

**Q.** How many Sacraments are there?

**A.** Ther be two Sacraments, that is to say: Baptisme, and the supper of the Lord.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 10. chap. of the 1. Epistle to the Cor. ver. 1. 2. 3. 4. where it is thus written: **For** ouer brethren, I would not that you should be ignorant, that al your fathers were vnder the cloud & all passed through the sea, and were all baptised vnto Moyses in the cloud

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cloude in the sea, and did all eate of the same  
spirituall meat, and did all drinke of the same  
spirituall drinke, for they dranke of the spiri-  
tual rocke that followed them: and the rocke  
was Christ.

**Q.** As now you haue shewed me y<sup>e</sup> nūber of  
the Sacraments, what a Sacrament is, & by  
whō it was ordeined, so now shew me in bap-  
tisme which is the signe that may be seene.

**A.** In baptism the signe which may be seene  
is water.

**Q.** Which then therein is the grace that can  
not be seene?

**A.** The washing away of my sinnes by the  
bloud of Christ, is the grace in baptism that  
cannot be seene.

**Q.** How is that proued by the Scriptures?

**A.** Out of the I. Chapter of the Gospel accord-  
ding to S. Iohn ver. 27. where it is sayd: For  
the law was giuen by Moses, but grace and  
truth came by Iesus Christ.

**Q.** As yea haue shewd me in baptism which  
is the signe that may be seene, and which  
is the grace that cannot be seene, so likewise in  
the Lords supper shew me, which be the  
signes that may be seene?

**A.** Bread and wine in the supper of the Lord  
be the signes that may be seene.

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**Q.** Which is the grace that cannot be seene?

**A.** The body and blood of Christ.

**Q.** How is that prooued by the Scriptures, seeing the Papistes say that Christ is really, corporally, and substantially in the Sacrament?

**A.** Out of the 10. Chapter of the 1. Epistle by S. Paul to the Corinth. ver. 13. where it is written: The cup of blessing which we blesse, is it not the communion of the blood of Christ: the bread which we breake, is it not the communion of the body of Christ?

**Q.** To the strengthening of our faith, howe many thinges doe you principally learne by Baptisme?

**A.** I learne two thinges.

**Q.** What is the first?

**A.** First, as water washeth away the filthines of the flesh, so the blood of Christ washeth away sinne from my soule.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 22. Chapter of the Actes ver. 16. where it is said: Now therefore why tarriest thou? arise and be baptised, and wash away thy sinne, in calling on the name of the Lord.

**Q.** What is your second lesson?

**A.** Secondly, I am caught to newnes of life.

**Q.** How is that prooued by the Scriptures?

**A.** Out

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**Q.** Out of the 6. Chapter of the Epistle by S. Paul to the Romans ver. 4. where it is said: Wee are buried with him by Baptisme into his death, that like as Christ was rayled up from the dead by the glory of the Father, so we also should walke in newnesse of life.

**Q.** For the strengthening of our faith, how many things doe you principally learne in the Lords supper?

**A.** I learne two thinges principally:

**Q.** Which is the first?

**A.** First, as by the hande and mouth my body receiveth breade and wine: so by faith my soule worth feede on the body and blood of Christ.

**Q.** How is that proved by the Scriptures?

**A.** Out of the 6. Chapter of the Gospel according to S. Iohn ver. 35 where it is said: And Iesus sayd unto them, I am the bread of life, he that commeth to me shall not hunger in any wise, and he that beleueth in mee shall neuer thirst.

**Q.** What is the seconde lesson you learne in the Lords supper?

**A.** Secondly, I learne that all the benefits of Christs passion, and his righteousness, are as surely sealed by it to be mine, as if I my selfe had wrought them.

**Q.** How

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Q. How is that proued by the Scriptures?  
A. Out of the 4. Chapter of the Epistle by S. Paul to the Romans ver. 25. where it is said: Who was deliuered to death for our sinnes, and is risen againe for our iustification.

Q. Are not then the breade and wine in the supper of the Lord turned into the body, and bloud of Christ?

A. The bread and wine, as touching their nature and substance, are not turned, for if we turne or take away the signe that may be seene, it is no Sacrament.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the Epistle to the Cor. ver. 26. wher it is said: For as often as ye shall eat this bread, and drinke of this cup, ye shall shew the Lords death til he come.

Q. Going to the supper of the Lorde, what ought a man principally to doe?

A. A man ought principally to examine himselfe.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the Epistle by S. Paul to the Corinth. ver. 8. where it is said: Let a man examine himselfe and so let him eat of this bread, and drinke of this cup.

Q. Why ought a man to examine himselfe?

A. Because he is worthy receiver prouoking the

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The wrath of the Lord, is guiltie of the body and bloud of Christ, and so eateth and drinketh his owne damnation.

Q. How is that proued by the Scriptures?

A. Out of the 11. Chapter of the first Epistle by S. Paul to the Cor. ver. 29. where he sayeth: He that eateth & drinketh unworthily, eateth and drinketh his owne damnation, because he decerneth not the Lords body.

Q. In how many things ought a man principally to examine himselfe?

A. We are to examine our selues especially in three things.

Q. What is the first point?

A. First, we are to examine our selues whether we stand in the true faith or no.

Q. How is that proued by the Scriptures?

A. Out of the 13. chapt. of the 2. Epistle by S. Paul to the Corinth. ver. 5. where it is said: Proue your selues whether you are in faith, examine your selues: knowe you not your owne selues how that Iesus Christ is in you, except ye be reprobates.

Q. What is the second point wherein we are to examine our selues?

A. Secodly, whether we be sorry for our sins, and whether we doe detest and abhorre the.

Q. How is that proued by the Scriptures?

A. Out

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**Q.** Out of the 18. chapt. of the prophesie of Iosel  
Ver. 12. 13. where it is said : Turne you vnto  
me with all your hearts, and with fasting, and  
with weeping, and with mourning, and rene  
your hearts, and not your clothes : and turne  
vnto the Lord your God, for he is gracious and  
mercifull, slow to anger, and of great kindness,  
and repenteth him of the euill.

**Q.** What is the thirde and last thing wherein  
we are to examine our selues ?

**A.** Thirdly, whether we haue sought reconcili-  
ation with them to whom wee haue giuen  
offence.

**Q.** How is that proued by the Scriptures ?

**A.** Out of the 5. Chapter of the Gospell accord-  
ing to S. Mat. ver. 23. 24. where it is saide :  
If then thou bring thy gift to the altar, and  
there rememberest that thy brother hath ought  
against thee, leaue there thy offering before  
the altar and go thy way : first be reconciled to  
thy brother, and then come and offer thy gift.

**Q.** Because prayer is our speciall meanes  
which God will haue vs to vse to increase our  
faith : Tell me howe many thinges belong to  
true prayer ?

**A.** Five thinges especially belong to true  
true prayer.

**Q.** What is the first thing ?

**A.** First,



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**Q.** First, that wee pray onely to God through Christ.

**A.** Now is that prooued by the Scriptures?

**A.** Out of the 50. Psalm ver. 15. where the Lord saith: Call vpon me in the day of trouble, so will I deliuer thee, and thou shalt glorifie me.

**Q.** What is the second thing?

**A.** Secondly, that wee be inwardly touched with the need of the thing we aske.

**Q.** Now is that prooued by the Scriptures?

**A.** Out of the 8. Chapter of the Epistle by S. Paul to the Romans ver. 26. where it is said: Likewise the spirite also helpeth our infirmities, for we knowe not what to pray as wee ought, but the spirite it selfe maketh request for vs with sighes that cannot be expressed.

**Q.** What is the third thing?

**A.** Thirdly, that our prayers be grounded vpon Gods promises.

**Q.** Now is that prooued by the Scriptures?

**A.** Out of the 11. Chapter of the Gospell according to S. Marke ver. 12. where it is said: Therefore I say vnto you, whatsoeuer ye desire when ye pray, beleeue that you shall haue it, and it shall be done vnto you.

**Q.** What is the fourth thing?

**A.** Fourthly, that wee continue in prayer al-  
though

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though we haue not our request at the first:

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. chap. of the Epistle by S. paul to the Ephe. ver. 18. where it is written: And pray alwaies w<sup>th</sup> all maner prayer & supplications in the spirit, & watch therunto with all perseuerance and supplications for al saints.

**Q.** Which is the first and last thing?

**A.** Firstly, that we aske not those things that we think good in our owne fantasie, but only that which God commaundeth vs to aske of him in his word.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Epistle by S. James. ver. 3. where it is said: Ye aske and receiue not because ye ask amisse, that ye might consume it on your lusts.

**Q.** Is ther any one praier to be found wherein all these things are contayned?

**A.** Yea verily, and it is vsually called the Lords prayer.

**Q.** What is the reason it is so called?

**A.** Because it is the same which Christ himselfe, being both God and man taught in his being vpon the earth vnto his Disciples, and so from them to vs.

**Q.** Rehearse the Lords prayer?

**A.** Our father which art in heauen &c.

**Q.** How

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- Q. How many petitions are there in this prayer?  
A. There be five petitions. (er ?)
- Q. rehearse the first petition ?  
A. Our father which art in heauen, hallowed be thy name.
- Q. What desirest thou of God in this petition?  
A. I desire three things especially.
- Q. What is the first thing ?  
A. First, I desire that the name of God may be had in reuerence, which is wholly vnderstood by this word hallowed.
- Q. How is that proued by the Scriptures ?  
A. Out of the 145. Psalm ver. I where it is said : O my God and king, I will extoll thee, and will blesse thy name for euer and euer.
- Q. Which is the second thing you learne in this first petition ?  
A. Secondly, I learne that the Lord is only to be had in honour, all other set aside, which I vnderstand by this word name.
- Q. How is that proued by the Scriptures ?  
A. Out of the 5. Chapter of the first Epistle according to S. Iohn ver 21. where it is saide: Babes keepe your selues from Idols.
- Q. What is the third and last thing ?  
A. Thirdly I desire that his name may bee glorified, in our godly living and conuersation.
- Q. How is that proued by the Scriptures ?  
A. Out

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A. Out of the 1. Chapter of the Epistle by S. Paul to the Romanes ver. 24. where it is said: For the name of God is blasphemed among the Gentiles through you, as it is written.

Q. Rehearse the second petition:

A. Thy kingdome &c.

Q. How many things pray you for in this petition:

A. I pray for foure things.

Q. What is the first thing:

A. First, that he may raigne in our hearts by the scepter of his word.

Q. How is that proued by the Scriptures:

A. Out of the 4. Chapter of the Epistle by S. Paul to the Philipp. ver. 7. where it is said: And the peace of God which passeth all understanding shall preserve your heartes and minds in Christ Jesus.

Q. What is the second lesson you learne out of this petition:

A. Secondly, that by his holy spirit hee will governe vs.

Q. How is that proued by the Scriptures:

A. Out of the 8. Chapter of the Epistle by S. Paul to the Ro. ver. 9. where it is written: For the wisdom of the flesh is death: but the wisdom of the spirit is life and peace.

Q. What is the third lesson out of this second petition:

A. Third

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**A.** Thirdly, that sinne and all worldly care may be killed in vs, and renewing vs to righteousness of life.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 6. chapter of the Epistle by S. Paul to the Romans ver. 6. where it is said: Knowing this that our old man is crucified with him that the body of sin might be destroyed, that henceforth we should not serue sinne.

**Q.** What is the fourth and last lesson?

**A.** Fourthly, that he will finish some these daies of sinne, vnd take vs to his kingdom of glory.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 3. chapter of the Epistle by S. Paul to the Philippians ver. 10. where it is written: But our conuersation is in heauen, from whence also we looke for our Saviour the Lord Jesus Christ.

**Q.** Rehearse the third petition?

**A.** Thy will be done in earth as it is in heauen.

**Q.** What are we taught in this third petition?

**A.** We are taught principally in all things willingly to resinge our selues to Gods will without murmuring and grudging.

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**Q.** Howe is that prooued by the Scriptures?

**A.** Out of the 4. chapter of the 1. Epistle of S. Peter ver. 2. where it is said : That wee henceforward should liue, (as much time as remaineth in the flesh) not after the lusts of men, but after the will of God.

**Q.** Rehearse the fourth petition?

**A.** Giue vs this day our daily bread.

**Q.** How many thinges do we pray for in this petition?

**A.** Wee doe pray for three thinges especially, from the which the rest are to be gathered.

**Q.** What is the first thing we pray for?

**A.** First, that God who gaue life would preserve it.

**Q.** How is that prooued by the Scriptures?

**A.** Out of the 16. Chapter of the Booke of Exod. ver. 12. where the Lord sauyeth to Moses : Tell them therefore and say, at euen ye shall eate flesh, and in the morning ye shall be filled with bread, and ye shall know that I am the Lord your God.

**Q.** What is the seconde thinge you are taught.

**A.** Secondly, that he would direct vs, to vse those meanes that bee lawfull for preserving it.

**Q.** Howe is that prooued by the Scriptures?

**A.** Out

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**A.** Out of the 14. Chapter of the Gospel are  
according to S. Iohn ver. 26. where it is writ-  
ten: But the comforter which is the holy  
Ghost, whome the father will sende in my  
name, hee shall teach you all thinges, and  
bring al thinges to your remembrance, which  
I haue told you.

**Q.** What is the third and last thinge that  
we pray for in this petition?

**A.** We pray thirdly in this fourth petition,  
that he would giue vs contented minds with  
that estate he hath placed vs in.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the first Epistle  
by S. Paul to Timothie ver. 6. 7. 8. where it is  
written: But Godlinesse is great gaine if a  
man be content with that he hath: for wee  
brought nothing into the world, and it is cer-  
tain that we can carry nothing out, therfore  
when wee haue sode and rayment, let vs  
therewith be content.

**Q.** What is meant by this word, Bread?

**A.** All thinges needfull for our liuing in this  
present life.

**Q.** How is that proued by the Scrip-  
tures?

**A.** Out of the 145. Psalm ver. 16. where it is  
sayde: The eyes of all wait vpon thee, and  
thou

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thou giuest them their meate in due season.

**Q.** What reasons then haue you why the rich man needes daily to pray for daily breade, who hath inough for many yeeres?

**A.** I haue two reasons, to prooue that the rich man is so to pray.

**Q.** What is the first reason?

**A.** First, because he is to pray as well for the poore as for himselfe.

**Q.** How is that mooued by the Scriptures?

**A.** Out of the 2. Chapter of the 1. Epistle by S. Paul to Timothie .ver. 1. where it is said: I exhort therefore, that first of all supplications, prayers, intercessions, and giuing of thanks, be made for all men.

**Q.** What is the second reason?

**A.** Secondly, that his substance and vainties shall doe him no good without Gods blessing.

**Q.** Howe is that prooued by the Scriptures?

**A.** Out of the 127. Psalm ver. 12. where it is said: Except the Lord build the house, they labour in vaine that build it. Except the Lord keepe the city, the keeper watcheth in vaine.

**Q.** Heare the 5. petition.

**A.** Forgiue vs our trespasses as wee forgive them that trespass against vs.

**Q.** How



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Q. How many lessons learn you out of this petition?

A. I learne four lessons.

Q. What is the first lesson?

A. First that all men are sinners.

Q. How is that proued by the Scriptures?

A. Out of the third chapter of the Epistle by

S. Paul to the Romans ver. 23. wher it is said:

For there is no difference, for all haue sinned

and are deuyed of the glory of God.

Q. What is your second lesson?

A. Secondly, that man must seeke for forgiuenes, for he cannot satisfie.

Q. How is that proued by the Scriptures?

A. Out of the 2. Chapter of the first Epistle

by S. Iohn, where it is sayde: And if any

man sinne, we haue an advocate with the

father, Iesus Christ the iust.

Q. What is your third lesson?

A. Thirdly, that none can forgiue sinnes

but God.

Q. How is that proued by the Scriptures?

A. Out of the 130. Psalm ver. 3. where it is

written: Which forgiueth all thine iniqui-

ties, and healeth all thine infirmities.

Q. What is the fourth and last lesson?

A. Fourthly, I learne that to the enuious

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person there is no forgiveness.

Q. How is that proued by the Scriptures?

A. Out of the 3. Chapter of the first Epistle by S. Iohn ver. 15. wher it is written: Who soeuer hateth his brother, is a mansleaver: and ye know that no mansleaver hath eternal life abiding in him.

Q. Reherse the first an last petition?

A. Lead vs not into temptation, but deliuer vs from euill.

Q. What pray you for in this petition?

A. We pray that we be not further tempted, then God giueth vs power to beare.

Q. How is that proued by the Scriptures?

A. Out of the fourth Chapter of the second Epistle by S. Paul to Timothie ver. 17. wher it is saide: For withstanding the Lord assisted me & strengthened me, that by me the preaching might be fully knowne and that al the Gentiles should heare: and I be deliuered out of the mouth of the Lyon.

Q. As you haue now shewed me what wee pray for in this petition, so also deliuer vnto me how many instructions is profitable for vs, that we thereby are taught?

A. We haue four instructions to learn there, out most profitable for vs to consider.

D. Which

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**Q.** Which is the first instruction?

**A.** First that all Christians are in warres, and haue need to watch.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 2. Chapter of the 2. Epistle by Paul to Timothie ver. 3. where it is sayde: Thou therfore suffer affliction as a good soldier of Iesus Christ.

**Q.** What is the second instruction?

**A.** Secondly that we are all weak and haue need of helpe.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the 1. Epistle by Peter ver. 24. where it is said: All fleshe is grasse, and all the glory of men is as the flower of grasse.

**Q.** What is the third instruction?

**A.** Thirdly, that Satan can doe nothing vnlesse God giue him leaue.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 1. Chapter of the booke of Iob ver. 12. where it is said: Then the Lord said vnto Satan, loe, all that he hath is in thine hande, onely vpon him selfe shalt not thou stretch out thine hand.

**Q.** What is the fourth instruction?

**A.** Fourthly, that the Lord is our deliuerer from all temptations

The Summe of

Q. Now is that prooued by the Scriptures?

A. Out of the 2. Chapter of the 2. Epistle by S. Peter ver. 9. where it is saide: The Lord knoweth to deliuer the godly out of temptacion, and to reserue the vnjust vnto the day of iudgement to be punished.

Q. As you haue very well hitherto giuen mee sufficient answers to all such questions as haue beene asked, so to conclude shewe me howe many lessons wee are taught in this addition or conclusion. For thine is the kingdome, the power, and the glory for euer and euer.

A. Wee are taught thre lessons chiefly, out of the which many other are to be collected.

Q. What is the first lesson?

A. The first lesson why it is added: is to kindle our heartes to desire the glory of God, teaching vs that this prayer is onely grounded and hath his foundation vpon God:

Q. Now is that prooued by the Scriptures?

A. Out of the 29. Chapter of the first Booke of the Chronic. ver. 3. where it is said: Moreouer, because I haue delight in the house of my God, I haue my owne golde and silver, which I haue giuen to the house of my God, beside al that I haue prepared for the house of the sanctuary.

Q. What

## Christian Religion.

**Q.** What is the second lesson?

**A.** The second lesson is that wee should not thinke the kingdom of God to be weake, and void of force and might.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 11. Psalm, where it is said The earth trembled at the presence of the Lord, at the presence of the God of Jacob.

**Q.** What is the third lesson?

**A.** Thirdly, that God only is to be honored, praised and glorified, and that his power is infinite, perpetuall, and euermlasting.

**Q.** How is that proued by the Scriptures?

**A.** Out of the 4. Chapter of the Reuelation, where it is said: Thou art worthy O Lord, to receiue glory and honour, and power: for thou hast created all things, and for thy wils sake they are and haue bene created.

**Q.** What meaneth this word, Amen.

**A.** It signifieth: so shall the Lord bringe to passe and it shalbe ratified and firme.

**Q.** What instructions are we to learn here out then for our comforts?

**A.** The instructions are these, first shewing a feruent desire to obtain those things which we aske of God. Secondly it is an assurance to euery ones conscience, that hee shall obtaine that which he doth aske.

**Q.** How

The Summe of

**Q.** Howe are these things prooued by the Scriptures?

**A.** Out of the 17. Chapter of the Reuelation of S. Iohn, where it is writt: Saying Amen, Praise, and Glorie, and allisbame, & might, be vnto our God for euermore.

## A Prayer to be vsed after

*Catechising.*

**O** Heauenly God, and most mercifull Father; forasmuch as thou haste at this present so blessed vs with thy holie spirite, as we haue heard to our comforts, thy heauenly and celestial worde, which is the power of God vnto saluation to euery one that beleeueth; whereby wee are certified, that thou art our Creatour, thy sonne Iesus Christ our redeemer, the holy Ghost our sanctifier and preseruer; with all those causes by the assistance reuealed why we are created, sanctified, and preserued, which is, to serue thee: so graunt vnto vs moste mercifull Father, whiche are wormes and no men, nay continuall rebels against thy Maiestie, that as the Hart desireth the water-brookes, so our soules may long after that meat which endureth to euerlasting life, yea O Lorde, that wee may vse it as a lanthorne vnto our feete, and as a light vnto our pathes, that wee may hate vayne inuentions, and loue thy lawe, because such as waite vpon lying vanities, forsake their owne mercie. Furthermore O most mightie God and preseruer of men, although by the breache  
of

of this lawe we haue so sinned as we find in  
our selues, (hauing our owne consciences  
bearing witness against vs) nothing  
but condemnation, death, and the curse  
due to the same: yet O Lorde, wee be-  
seech thee by the secret infusion of thy  
holie spirit, woork and confirme such  
true, lively, and iustifying faith in vs, that  
wee may assuredly and stedfastly beleue,  
that thy Sonne and our Saviour, Ieſus  
Christ the Lorde, hath fully payed what-  
soever was due for our sinnes; that wee  
may O Lorde, feele sinne dayly more  
and more to die in vs, whereby at the  
length wee may haue thy spirit, O Lord,  
to beare such witness with our spirit,  
as in singleness of heart to our comfortes  
wee may boldly say wee bee thy children.  
Finally, O most mercifull Father; as thou  
hast prescribed a forme of prayer vnto  
vs, grant wee beseech thee, that wee may  
with inwarde zeale so vse the same, that  
our supplications may so come vnto thee,  
as wee may bee deliuered according to thy  
promise. Grant this good Father for thy  
deare sonnes sake, Ieſus Christ our onely  
mediator and Aduocate: In whose name  
as wee began, so let vs ende: saying as hee  
hath



hath taught vs, Our Father &c:

*Omnes stabimus ante tribunal. Rom. 14*  
*Vigilate & orate, quia nescitis qua hora*  
*venturus sit Dominus. Mat. 24.*

*Quilibet ut possit rationem reddere, cunctis*  
*Iudicis aeterni stabimus ante thronum;*  
*Propterea toto vigilemus pectore, ne cum*  
*Venerit, irato iudicet ore Deus,*  
*Et quia nemo tenet venturi iudicis horam?*  
*Esse decet vigiles in statione pios,*

Finis, quoth Robert Openshaw, Pa-  
stor of the Church of Waymouth  
and Milcombe Regis, in  
the Countie of Dorset.

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